1.5.8
a Lesson in the University of The New Covenant
Theodore Cottingham, January 8, 2007 8:48am. c.
www.unc.bz

1. Who can see what I'm saying, what I've said, how I've pleaded, giving, day after day my repeated pleas to see me, what I'm saying; imaging not flesh limitations and servitude but **prescient and perfect and presenting my perfection coming about, in you, if you let it, let me**, surrendering to it, me, surrendering to me, you; in your temple not but coming, will you please, like never before, where I can priest be in prescient perfection, not; surrender. Surrendered perfection coming, eek'ing not into, but surrendering into it. Can you see?

2. Will you but listen to your perfection perfected and righteous holy and altogether lovely? Will you incarcerate no one, beginning with yourself? Free/freeing yourself from mammon/lowliest of lowlies that make kings on bellies lie and slither about seeking dust/mammon? I love you.

3. Will, what will you see, accept as truth, reflection of almighty being, not; being?
4. **Did I make copies, or did I make me's?** Did I not give you my all?
5. Not my son? Nay, you are and all fibrous content not of me but transparent I am and you are and will be, in surrender. Now, not later. Later? Why wait when I beg, plead, for your surrender to accept who you are, I Am? I love you.

6. Have I not said all, given all to you my love,s/lovers real and true, and haters of me even? Equalized not; surrender does. I love/give you me. I love you. I give you me.

7. Read. See. Eat, ingest not on run/the fly and thinking/garnering thought the thoughts that you think are presented in herein lightly, but light revealing day after day is, are; you my friend (1) reader hearer listener to my voice, if you will but listen and let me incarcerate not you with words/these words, but free your will, not; but **let you see your will that left me you without me, not; but where did you go/think I was, with who doing what?** Incarcerating others? Nay, I belong to thee, not afar off, but in thee/thy temple, holy righteous one, being me holy righteous I Am you are, in surrender.

8. Who can I say loves me enough to let me give them who I am, what I am, refusing me my honor my riches, not; but not cowering to darkness and shadows, being, but letting light dawn, reign, in/on their heavenlies, their personal heavenlies, not; but that all are, not; yea yes and both and who can see members one of another what that means?

9. Oh I love you all. Fleshed and incarcerated, naked and dumb (2) and not-flying but grounded, grounding, slithering along day after day religiously complying with not-me demands of not me. I am light, life, the way; freedom, light, life, freedom; freedom, light,

and life abundantly, kingdomized thought not but entering to think like me, not as flesh, but in it still, but knowing me who I am you are now in surrender.

10. To the holy of holies enter, no man can stop thee. Man, woman, child, wherever, whenever: no man institution organization government being, can stop you. You enter at will, not; flesh; but spirit, surrender; surrendered to the great surrenderer who surrendered to you who he created and then forgot me and thought he was separate. SIN!
11. I absolve you, vindicate you, venerate you. Watch me priest my who love/surrender to me, being me who I am, in surrender to heavenly father, not only; being one we are/it is, beyond words/flesh/thought/time. I love you.

12. Who will receive what I am to be/become I Am when they already are? But refusing me not come into my'their temple to be, speak, obey'ing the commands of men not, but others not; me, my heavenly father, being'knowing being'in knowing'all the heavenlies in'are, being them/it/me.

13. The greatest of all time, or is there time? What time is it?

14. You decide, all of you. The presentation made, day after day, message after time after day with presentation, tears, suffering brought to you, not through flesh but spirit, me'd surrender that brought you words, mine, that yours are, pertain to, have, eat'able, edible for suffering'not but deliverance from, to **savior become, yours first**, through me my firstborn not, as thought/recognized/accepted traditionally, but whoso wherefore will come unto me labor free? Labor for not food/that which perisheth but unto eternal life have now, not later. Later? Why not now? **Eternal fountain of truth being**. I love you. **Inside you, your holy of holies**.

15. Prescient be, me be, eternal are, were, and what whyfore did you lay down your wings/wingables? I love you. No more incarcerated by man, lies, thought reigning. Surrender reigning, meekness incarcerating no one but bowing before all, light them, with your light not; mine, that one are/have become. We are one, I Am.

16. Before all time I Am was I Am. You were not apart from me; part of me, being me, no other existed/exists now. Then even, but you succumbed, slavery entering. Desert'd now, wander no more! See! (3) Seeing the kingdom, enter it/me! Please! Enter me! The me that I am you are and one we are/sail at midnight not; have inside and whoso will see the ships fleets of me that arise now, arising all who love me? In, being. Coercing not man's-ways-damnable. Watch me freedomize surrenderables all, who let me, **giving me their kingdom I give them mine**. One'ing the without, not; for whoso is without? Only the know'ables? Not. But **whoso can know their creationship/creatibility and who always they're creating?** I love you.

17. Who will love enough to listen to me, value my words, ingest, inquire, dialogue with me, consider my evaluations, redefinitions, clarifications, corrections to many traditions, thought? I love you. I give you me.

18. Who will come into my quarters theirs, their mine, their temple mine, mine theirs; is there another? But one matters. We are that one, the one, that all are. In surrender, father. One'd, light. Transparent. I love you.

19. Embarrassed at/embarrassment of riches, not; fool me not, false humility none. **See the richness/riches of father laid at your feed; returning prodigal**, not; or is there/are you, one? I love you. I give you me.

20. I have begged, laid all before you. I rise now. Will you? My friends do. They will. Be one. I love you all.

21. Good day, happy anniversary. Thirty more? Thirty million? Who/what is time timeless one; **timelessnessing my body you are**, in love personified, deeply loving. Thank you for wanting to love more, please me more, seeking correction continually. I adore your meekness increases, at your will, creation. I love you all.

22. More so soon. Watch me/us rise. The risen savior rises/reigns, the risen in them, them me, me them. Are we separate? Never again. One we are. One we reign. One heavenlies. One body. One son. All one. Me us one. We are the one/one one'ing others for all'time, not, but revealing it me them, all choose now. Now is the time/the time is. One. Thank you all.

23. Consider. Evaluate. Discern. Correction seek. Consider. Dialogue with me.

24. The time/turmoil cometh. Rock be; hurled not through space but watching for not, but concerned about not be/being; thou art all'thing'd, in surrender, not; thou art all'me'd. And nothing touches you/mine any more. I am light life and the pursuit of happiness, not; surrender. I am life light and surrender. My father loves/loveth me more than all else. My brethren are one and I them, them me, we are one; all power/authority given us, we please him. We are him, in surrender.

25. Think not the world perfect limited, yours perfects and unlimits all. Watch me. I love you all. Me. One now, all, in surrender. Be. Please. Now and forevermore.

26. You, the surrendered; rise now. Risen be. Amen.

Footnotes:
(1) John 15:15 I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you.

(2) Rev 3:17 You say, 'I am rich; I have acquired wealth and do not need a thing.' But you do not realize that you are wretched, pitiful, poor, blind and naked.
(3) Rev 3:18 I counsel you to buy from me gold refined in the fire, so you can become rich; and white clothes to wear, so you can cover your shameful nakedness; and salve to put on your eyes, so you can see.